

Reports Security Map

| | All | Conf. | Conf. | Conf./Dist. | Conf. | Conf. | Case | Case | Express Assist. | Express Assist. |
|--|--------|-------|-------|-------------|-------|--------|---------|--------|-----------------|-----------------|
| | Roles* | Pres. | VP | Treasures | Sec. | Admin. | Manager | Worker | Provider | Manager |
| Flexible Reports: | | | | | | | | | | |
| Assistance Reports | | X | X | X | X | X | | | | |
| Cases | | X | X | X | X | X | X | | | |
| Clients | | X | X | X | X | X | X | | | |
| Donation Tracking | | X | X | X | X | X | | | | |
| Holiday Programs | | X | X | X | X | X | X | | | |
| Transactions by Type | | X | X | X | X | X | | | | |
| Member Hours & Miles | X | | | | | | | | | |
| In-Kind Eligibility Report | | | | | | | | | X | X |
| Population Report** | | | | | | | | | | |
| | | | | | | | | | | |
| Fixed Formatted Reports: | | | | | | | | | | |
| Annual Conference Report | | X | X | X | | | | | | |
| Check Register | | X | X | X | | | | | | |
| Financial Reports | | X | X | X | | | | | | |
| Outstanding Checks | | X | X | X | | | | | | |
| Monthly Conference Report | | X | X | X | | | | | | |
| Membership Roster | | X | X | X | X | X | | | | |
| Case Record Form | | | | | | | X | X | | |
| Case Distribution | X | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| * Except Conf. Members Only | | | | | | | | | | |
| **Council & District Officers | | | | | | | | | | |